

COUNTY AWARDS REPORT FOR 2017

Complete and return this form to your DISTRICT COORDINATOR before **March 1, 2018**

County _____ Number of Clubs _____

I. Organizational and State Support

1. How many members pay states dues? _____
2. How many new members did you gain during 2017? _____
3. Number of members from your county who attended the Spring District meeting? _____
4. Number of members from your county who attended the State Conference? _____
5. Did you have articles about your county activities in a local newspaper? _____ (Y-N)

II. Programs:

Number of clubs who did the State *Citizenship and Outreach* Programs

1. Good Citizens Serve on Jury? _____
 2. Contacting Government Officials? _____
- Project: Write appreciation letter to local entity? _____
Celebrated: Letter Writing Day...December 7? _____

Number of clubs who did the State *Environment* Programs

1. Disposing of Small Batteries and Paint? _____
 2. Controlling Bagworms? _____
- Project: Battery Collection and Disposal Drive? _____
Celebrated: International Plastic Free Bag Day...July 7? _____

Number of clubs who did the State *Family Life* Programs

1. 10 things to Save to Give Your Kids Someday? _____
 2. Benefits of Gratitude? _____
- Project: Make Gratitude Lists? _____
Celebrated: Positive Thinking Day... September 13? _____

Number of clubs who did the State *Homemaking Skills* Programs

1. Timely Travel Tips? _____
 2. 20 Things You Can Throw Away Right Now? _____
- Project: Shoes4Soles? _____
Celebrated: Lost Sock Memorial Day...May 9? _____

Number of clubs who did the State *Health and Nutrition* Programs

1. Sit Up Straight!?!? _____
 2. Pulses – What Are They? _____
- Project: Collect pulses for local donation? _____
Celebrated – Soup Swap Day... Jan 16? _____

Number of clubs who did the State *Marketing* Programs

1. CWC
 2. Homemakers Week
- Project: Contribute to Pennies for Friendship? _____
Celebrated: AHCL Week... October 9-15? _____