

**CLUB PRESIDENTS 2018 ACHIEVEMENT REPORT**

Mail to your **County President** before

**FEBRUARY 15, 2019**

Club \_\_\_\_\_ Number of Members \_\_\_\_\_

Name \_\_\_\_\_ Phone# \_\_\_\_\_

List all projects supported by your club

ORGANIZATION/CAUSE	PROJECT DESCRIPTION/VOLUNTEER HOURS	AMOUNT (Optional)

Make as many copies as needed