

TO THE MOON AND BEYOND

2019 STATE CONFERENCE REGISTRATION FORM

OCTOBER 29-31, 2019

94th Annual State Meeting Alabama Homemakers and
Community Leaders

All fees are transferable but NOT refundable

Make your ROOM reservations by **August 28, 2019** using code group code #: 8277

or you may make your reservations on line at:

www.alapark.com/lake-guntersville-state-park-reservations

Lake Guntersville Resort State Park

1155 Lodge Drive

Guntersville, Al. 35976

Phone Number: 256-571-5440

**ROOM RATE \$95.00 (plus taxes) PER NIGHT for 1 - 2 people to a room
(\$10.00 charge for each additional person)**

(Two-bedroom, one-bath chalets up to 6 people \$126.00, only 4 available)

!!!!!!!!!! PLEASE PRINT !!!!!!!!!!!

Full Name: _____
(Last) (First) (MI)

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Are you a First Timer this year? YES _____ NO _____

State Member? YES _____ NO _____ State Member #: _____

County: _____ Club: _____

For Confirmation e-mail, put e-mail address: _____

Name of Spouse or Guest attending "meals only" _____

AMOUNT ENCLOSED: _____

REGISTRATION INFORMATION (Postmarked by 09/30/19)

ANY QUESTIONS ON REGISTRATION PLEASE CALL DEBBIE O'NEAL 256-723-2314

(meals include Tue. Dinner, Wed. Breakfast, Lunch & Banquet, Thurs. Breakfast only)

Registration and Meals	\$160.00	One day attendance (with meals)	\$85.00
Late Registration (after 09/30/19)	\$175.00	MEALS for Spouses/Guests only	\$90.00
Non-State Members	\$175.00		

Mail full-page form to:

Debbie O'Neal
221 Clarence Brockway Road
New Hope, AL 35760
onealdeb@nehp.net 256-723-2314 (H)